

### HARYANA GOVERNMENT

# AGRICULTURE DEPARTMENT

#### Notification

#### The 23rd June, 2009

No. 1199-A.S.-1-09-9143,—In exercise of the powers conferred by Sub-section (1) read with clauses (xxviii), (xxix) and (xxx) of Sub-section (2) of Section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act 23 of 1961), the Governor of Haryana hereby makes the following rules further to amend the Haryana State Agricultural Marketing Board Service Rules, 2008, namely:—

- 1. These rules may be called the Haryana State Agricultural Marketing Board Service (First Amendment) Rules, 2009.
- 2. In the Haryana State Agricultural Marketing Board Service Rules, 2008 (hereinafter called the said rules), in sub rule (1) of rule 2,—
  - (i) in clause (b), for the words "Managing Director and Chief General Manager", the words "Chief Administrator and Secretary" shall be substituted;
  - (ii) clause (k) shall be omitted; and
  - (iii) in clause (n), for the words "Chief General Manager", wherever existing the word "Secretary" shall be substituted.
  - 3. In the said rules, in rule 6, for the existing Table, the following Table shall be substituted, namely,—

#### TABLE

	The first the second se	Appo	inting aut	hority
Sr. No.	Designation of Post			
	2		3	PARTY OF PROPERTY OF THE PARTY OF
1	The state of the s	Admir	istrative (	Committee
1	Controller Finance and Accounts			* 9
2	Engineer-In-Chief			
3	Chief Engineer			n e .
4	Chief Marketing Enforcement Officer		2 2	
5	Marketing Development Officer		ri	
6 .	Superintending Engineer (Civil, Vigilance & Quality Control (Civil))			
7	Superintending Engineer (Electrical)			n all as
8.	Superintending Engineer (Public Health)		* 1	
9	Deputy General Manager (Marketing and Export Division)			A 0 10 00
10	Deputy General Manager (Market Research, Post Harvesting Management and Training of Farmers and Boards personnel)			
11	Deputy General Manager (Quality Control)			
12	Architect.			
13	Administrative Officer			
14	Zonal Marketing Enforcement Officer			*
15	Executive Engineer (Civil, Quality Control)			
16	Executive Engineer (Electrical)			
17	Executive Engineer (Public Health)	•		
18	Project Manager			
19	Assistant Project Manager (Civil)	Chie	f Adminis	trator
20	Assistant Project Manager (Electrical)			



-	HARYANA GOVT. GAZ. (EXTRA.), JUNE 23, 2009 (AZ	3
1	- 2	The second section of the second
	Assistant Project Manager (Refrigeration)	
	A migulatura Project Manager (Florideants)	
22	Assistant Agriculture Project Manager (Food Processing)	g #
.3	Assistant Architect	
24	Senior Accounts Officer	
3	Leting Enforcement Officer	4.
26 27	Sub Divisional Engineer (Civil, Electrical, Public Recharges) Mechanical, Quality Control)	
28	Sub-Divisional Engineer (Landscaping)	
29 29	Descrive Officer	
30	Assistant General Manager (Marketing and Export Division)	
	Librarian	
31 32	Architectural Assistant	5
	Private Secretary	
33	Accounts Officer	9 6 a
(34)	Superintendent	
33)	Assistant Accounts Officer/ Section Officer.	Ψ.
35)	Divisional Accountant	
	Senior Draftsman (Architect)	* 10 A
38	Commercial Accountant	*
39	Circle Head Draftsman	9
40	Junior Draftsman (Architecture)	, *
41	Personal Assistant	27 W
. 42	Deputy Superintendent	70
(43)	Assistant Secretary	• • • •
(44)	Agri-bosiness Manager	
45	(Civil/Electrical)	
46	Junior Engineer, Civil/ Electrical/ Mechanical/ Public Health/	
47	Quality Control	
43	Junior Engineer (Landscaping)	·
49	Electronics Data Processing Assistant	
50		
51	Destroyan (Architect)	
52	Changerapher	
52 (53	eth.	
23	Accountant (Market Committees)	
55	Same Auto Cad	
50	Assistant Draftsman (Civil, Quality Control, Public Hearth, Flectrical, Mechanical)	
6	Mandi Supervisor cum-Fre Collector	,
- 6	Accounts Clerk/Sub Divisional Clerk.	
0	Auditor	
6		8



HARYANA GOVT. GAZ. (EXTRA.), JUNE 23, 2009 (ASAR. 2, 1931 SAKA)

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1	. 2	Annual main the control of the contr	3
60	Assistant Fire Sub Officer		8 T
61	Plumber	u eu eu	e e
62	Electrician		
63	Motor Mechanic		
64	Junior Scale Stenographer		2 8 8 8
65	Driver Operator		
66	Leading Fireman		
67	Driver		s s <sup>a</sup>
68	Patwari	0 s	* 1 to
69	Computer Operator-cum-Clerk		
70	Clerk		
71	Duplicating Machine Operator	1	sie e u S
72	Bus Conductor	8 a a	8 8
73	Restorer		
74	Steno-typist		a 2
75	Fireman	4	
(96)	Auction Recorder.		
77	Tubewell Operator.	*	
78	Daftri		Secretary".
79	Jamadar	¥ 2	
80	Road Roller Cleaner		
81	Mali		
82	Ferro Khalasi	4	* No.
83	Sweeper	£	H g g g
84	Peon-cum-Chowkidar	A 0 40	* 6° %
85	Truck Cleaner		and the second s

<sup>4.</sup> In the said rules, in rule 23, for the word 'Board' appearing at the end, the word "Government" shall be substituted.



# In the said rules, for Appendix A, the following Appendix shall be substituted, namely,-"APPENDIX - A

	and the second s	"AFFEIGULA	, - B		
2 3 5	- 10 mg	(see rule 3	)	Serve Management and an experience of the server	The second secon
-	Designation of Post	Number of posts		of pay (in rupees	Grade pay
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1	Controller Finance and	01	Own pay scale in	PB-3	7,000
L	Accounts	•	case of deputation	C 2 (1)	* *
			15600-39100	PB-4	12,000
2	Engineer-In-Chief	. 01	37400-67000		10,000
3	Chief Engineer	02	37400-67000	PB-4	8,000
	Chief Marketing Enforcement	01	15600-39100	PB-3	0,000
4	Officer			PB-3	7,600
5	Marketing Development Officer	01	15600-39100	PB-3	7,600
б	Superintending Engineer [Civil,	Civil=7Vigilance	15600-39100	LD-2	
	Vigilance and Quality Control	& Quality Control (C)=01			
	(Civil)]	01	15600-39100	PB-3	7,600
7	Superintending Engineer	· OI			T (00
	(Electrical)	- 01	15600-39100	PB-3	7,600
8	Superintending Engineer (Public Health)	323	×		6,400
	Deputy General Manager	02	15600-39100	PB-3	, TOP
9	(Marketing and Export				
	Division)	0.1	15600-39100	PB-3	6,400
10	Deputy General Manager	01	1333		
	(Market Research, Post Harvesting Management and				
1.	Training of Farmers and Boards			. 414	
	personnel)	01	15600-39100	PB-3	6,400
11	Deputy General Manager	0.1		****	
	(Quality Control)	01	15600-39100	PB-3	6,000
12	Architect	02	15600-39100	PB-3	6,000
13	Administrative Officer		15600-39100	PB-3	6,000
14	Zonal Marketing Enforcement				6,000
	Officer  Executive Engineer (Civil,	Civil=23	15600-39100	PB-3	6,000
15	Quality Control)	Quality Contro	ol :		
	2	(C)=I Mechanical=	1	e og forde	
		(Diminishing	) ,		6,000
	Executive Engineer (Electrica	1) 03	15600-39100	PB-3	6,000
16	. The inner (Dublic	02	15600-39100	PB-3	0,000
17	Health)			PB-3	6,000
	15	01	15600-39100		5,400
. 18	Tana Manager	01	9300-34800	F.D-2	
19	(Civil)				



HARYANA GOVT. GAZ. (EXTRA.), JUNE 23, 2009 (ASAR. 2, 1931 SAKA) 2520 4 3 5,400 PB-2 2 9300-34800 01 Assistant Project Manager 20 5.400 PB-2 (Electrical) 9300-34800 01 Assistant Project Manager 21 5,400 PB-2 (Refrigeration) 9300-34800 01 Assistant Agriculture Project 22 5,400 Manager (Horticulture) PB-2 9300-34800 01 Assistant Agriculture Project 23 Manager (Food Processing) 5,400 PB-3 15600-39100 01 6,000 Assistant Architect PB-3 15,600-39,100 24 02 5,400 Senior Accounts Officer PB-3 15,600-39,100 25 13 District Marketing Enforcement 5,400 26 **PB-3** 15,600-39,100 Officer Civil=81 Sub Divisional Engineer Electrical=9 27 Public Health=6 Mechanical=4 Quality Control (C)=35,400 PB-3 15,600-39,100 01 Sub-Divisional Engineer 4,600 28 PB-2 (Landscaping) 9300-34800 106 Secretary-cum-Executive 29 4,200 PB-2 9300-34800 Officer 01 Assistant General Manager 30 (Marketing and Export 4,200 PB-2 Division) 9300-34800 01 4,200 PB-2 Librarian 9300-34800 01 4,200 Architectural Assistant PB-2 9300-34800 32 03 5,400 Private Secretary PB-2 9300-34800 33 06 4,200 Accounts Officer PB-2 9300-34800 12 4,600 Superintendent PB-2 9300-34800 08 Assistant Accounts Officer/ 4,200 Section Officer. PB-2 9300-34800 -28 Divisional Accountant On deputation from A.G in their own pay scales 4,000 PB-2 9300-34300 02 Senior Draftsman (Architect) 4,000 PB-2 9300-34800 38 03 Commercial Accountant 4,000 PB-2 9300-34800 39 09 Circle Head Draftsman. 3,600 PB-2 9300-34800 40 04 Junior Draftsman (Architecture) 3,600 PB-2 9300-34800 06 3,600 Personal Assistant PB-2 9300-34800 32 Deputy Superintendent 3,600 PB-2 43 9300-34800 156 Assistant Secretary 44

	HARYANA GOVT. GAZ.	a property of the second	the article of the Recognition o	4	A STATE OF THE PARTY OF THE PAR
	the state of the s	3	NAME OF TAXABLE PARTY O	PB-2	3,600
	an area transmitted to the contract of the property of the contract of the con	21	9300-34800	PB-2	3,600
5 Agri	-business Manager	Civil=20	9300-34800	PD-Z	
6 Head	i Draftsmati(CiviV trical)	Electrical=01 Civil=256	9300-34800 G-I	PB-2	3,600
17 Juni	or Engineer, Civil/ etrical/ Mechanical/ Public alth/Quality Control	Quality Control(C)=03 Electrical=28 Mechanical=9	9300-34800 G-II	рв-2	5,200
9		Public Health=18	9300-34800 G-I	PB-2 PB-2	3,600 5,200
	nior Engineer (Landscaping)		9300-34800 G-II 9300-34800	PB-2	3,300
49 El	ectronics Data Processing	04	9300-34800	PB-2	3,200
€ K	anungo	01	9300-34800	PB-2 PB-2	3,200 3,200
0 -	assistant Draftsman (Architect) Senior Scale Stenographer	14	9300-34800 9300-34800	PB-2	3,200
5/3	Assistant	59 129	9300-34800	PB-2	3,200
54.	Accountant (Market Committees)	04	9300-34800	PB-2	3,200 3,200
	Draftsman Auto Cad		9300-34800	PB-2	5,200
56	Assistant Draftsman (Civil, Quality Control, Public Health Electrical, Mechanical)	Health (C)=	2		•
		Electrical=2 Mechanical=	9300-34800	PB-2	3,200
57	Mandi Supervisor-cum-Fec Collector	455	9300-34800	PB-2	3,200
58	Accounts Clerk/Sub Divisio	nal 110	9300-34800	PB-2	3,200
01	Physical		v = = 2	, * * *	holders &1,900 fo others
62	Electrician	23	5200-20200	PB-1	2,400 for diploma holders an Rs.1,900/-
77 <b>.</b> r		ze <sup>n</sup>	· .	e ge <sub>e</sub> ===	others
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63	Motor Mechanic	01	52002020	ו ממ	
6	Coale Stenograph	er 1	7 5200-2020 7		2,40
	5 Driver Operator	Å	ie.		

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	Leading Fireman	13	5200-20200	PB-1	2,400	
		Car-com-	5200-20200	PB-1	2,400+SP	64.0686
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E 74.7	Sound Milliand and	Tractor		Living	de de salabata estados esca-	a-santar -
R		Driver=42 Truck Driver=20	9 10 10			
8		Road Roller		- d <sub>1</sub> , †	I Care Co.	
4		Driver=46 Bus Driver=01		S SAFE V		
1	VIII. Velico (velico)		5000 20200	PB-1	1,900	
3,	Patwari		5200-20200	L13-7	CHOICH LAND	July July
1	Computer Operator-cum-Cla	rk 21	5200-20200	PB-1	1,900	
1			5200-20200	PB-1	1,900	
0	Clerk //	approximately profession	Mark Town		1 000	
	Distributing Mechan Con-	<sub>(17)</sub> (18) (19) (19)	- 00200:00SE	sie <b>PB−L</b>	A Property of	
·	Bus Conductor	01	5200-20200	PB-1	1,900	,51
2	Bus Couractor		5200-20200	PB-1	1,900	
3	Restorer	203	.7%	The same	1,900+5r	
4	Steno-typist	29	5200-20200	PB-1	1,900701	
		46	5200-20200	PB-1	1,900	
15	Fireman			e Constante d	WI.900	
6	Auction Recorder	984	5200-20200	999 (1991 <b>). I.D-1</b>		- 10 - 15 E
7-1	Tubewell Operator	09	5200-20200	PB-1	1,800-	1
$77_{\rm r}$			4440-7440	-IS	1,650	
78	Daftri	02	and the second of the second o	13040 3	1,650	
79.	Jamadar		4440-7440	-IS		
		01	4440-7440	-IS	1,300	
80	Road Roller Cleaner	d. ·	at a fine	-IS	1,300	
81	Mali	03	4440-7440	-19	TS.	
82	Ferro Khalas)	.05	4440-7440	-18	1,300	
	The caldinated for the	40	4440-7440	-IS	1,300+SA	AND THE PERSON NAMED IN
83	Sweeper	40		*	1,300	
84	Peon-cum-Chowkidar	283	4440-7440	-IS		
85	Truck Cleaner	04	4440-7440	-IS	1,300".	



In the said rules, for Appendix-B, the following Appendix shall be substituted, namely,-

### "APPENDIX B

(see rules 7 and 10)

		(see / with	/ Chills 2 C/	the second second by the second secon
Sr. No.	Designation of Post	Academic qualifications and experience, if any, for direct recruitment	Academic qualification and and experience, if any, for appointments other than by direct recruitment	Method of recruitment
1	2	3	4	5
2	Conuc and Accounts  Engineer-In-Chief		(i) An Officer of Indian Audit and Accounts Service of the rank of Senior Deputy Deputy Accountant General; or  (ii) Senior Accounts Officer with three years experience having State Accounts Service (S.A.S)/ Master of Business Administration (Finance)/ Chartered Accountant/ I.C.W.A.  Three years experience as Chief Engineer.	Accounts Officer or by transfer or deputation of service of any State Government or the Government of India.

or deputation of officer already in the service of any State Government or the Government of India or Board or Corporation or any agency under State Government.

Superintending Engineer.

Three years experience as 50% by promotion from a mongst Superintending Engineers and 50% by transfer or deputation of an officer already in the service of any State Government or the Government of India or Board or Corporation or any agency under the febviling uncon ...... years experience as Superintending Engineer.

> Note 1: In case an eligible candidate is not available in the service

Chief Engineer



	-		4 A	5
	2	3		under promotion quota, the post shall be filled up by deputation.
an si				Note 2: The newly created post shall be filled up by deputation as this post is subject to review after two years as per sanction of the Government.
4 Chief Enforc	Marketing ement Officer	Graduate of a recognized University and has atleast ten years experience of development activities.	Agricultural activities, whe share holding of Central Government/State Government is not less than 50%.	Development Officer or by transfer or deputation of an officer already in the service of Government of India or State Government or Board/ Corporation. Statutory Body registered Co-operative bodies or by direct recruitment.
	teting Hopment Officer		Three years experience as Zo.  Marketing Enforceme Officer.	Marketing Enforcement Officers transfer deputation of an offic already in the service any State Government India or Board Corporation Statutory Body.
6 Sup Eng	erintending ineer (Civil)		Seven years experience Executive Engineer respective branch Engineering.	as By promotion from amongst Execution of Engineers or by transfor deputation of officer already in a service of any Standard or Corporation any agency under Standard or Corporation and Standard or Corpor

any agency under State
Government having
atleast seven years
experience as Executive
Engineer.

Note: In case an eligible candidate is not



1 2 3 4 .....5...

available in the service under promotion quota, the post shall be filled up by deputation.

7 Superintending Engineer (Electrical) Seven years experience as By promotion from Executive Engineer in amongst Executive respective branch of Engineers or by transfer Engineering:

or deputation of an

as By promotion from
in amongst Executive
of Engineers or by transfer
or deputation of an
officer already in the
service of any State
Government or the
Government of India or
Board or Corporation or
any agency under State
Government having
atleast seven years
experience as Executive
Engineer.

Note-1: In case an eligible candidate is not available in the service under promotion quota, the post shall be filled up by deputation.

Note-2: The newly created post SE (Electrical) shall be filled up by deputation for five years.

Seven years experience as Executive Engineer in respective branch of Engineering.

By promotion from amongst Executive Engineers or by transfer or deputation of an officer alrerdy in the service of any State Government or the Government of India or Board or Corporation or any agency under State Government having atleast seven years experience as Executive Engineer.

Note-1: In case an eligible candidate is not available in the service under promotion quota,

8 Superintending Engineer (Public Health)



5

the post shall be filled up deputation.

Note-2: The newly created post SE (Public Health) shall be filled up by deputation for five years.

Deputy General Manager (Marketing and Export Division)

- Should be graduate (i) 1st division with MBA Marketing from a recognized University. Preference will be given to B.Sc Agriculture and with MBA specialization in agriculture marketing or or agribusiness equivalent;
  - Specialization of Post Harvesting Management; and
- (iii) Hindi/Sanskrit upto matric:
- 10 Deputy General Manager (Market Research, Post Harvesting . Management and Training of Farmers, and Boards personnel)
- 1.1 Deputy General Manager (Quality Control)

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- (i) Should be MSc. (Agriculture) of a recognized University;
- Hindi/Sanskrit upto Matric.
- Should be MSc. Or Ph.D Horticulture/ Vegetable Science/ Food Science and Technology with specialization in Harvest post Technology.

Technical competency:-Value addition, testing and certificate procedure (i.e Organic/Eurogap/ Codex/HACCP) for fruits and vegetables and designing and planning

- Should be graduate 1st division with MBA from a Marketing recognized University. Preference will be given to B.Sc Agriculture and MBA with specialization Corporation in agriculture marketing agribusiness or equivalent;
- Specialization of Post Harvesting Management; and
- (iii) Hindi/Sanskrit upto matric.

By direct recruitment or deputation of an officer already in the service of any State Government or the Government of India or Board or Statutory Body.

By direct recruitment or by transfer or by deputation from any department having similar qualifications as in case of direct recruitment.

By direct recruitment or by transfer or by deputation from any department having similar qualifications as in case of direct recruitment.



5 4 2 of pack house including grading and sorting lines; (ii) Minimum three hands-on years in experience reputed firms/ institution and industry; and (iii) Hindi/Sanskrit upto Matric. in Atleast seven years experience. By direct recruitment or Degree Architect 12 Architecture from as Assistant Architect and by transfer or deputation recognized possess Degree or equivalent of an officer already in or Diploma in Architecture of a the service of any State University Government or Board/ equivalent diploma recognized University. Corporation/ Statutory in Architecture from body. Indian Institute of Architects duly recognized and registered by the Council Architecture and having at least five years experience of reputed institution/ firm; and (ii) Hindi/Sanskrit up to Matric standard. Graduate from a recognized By promotion from Administrative Officer University with three years amongst Superintendents and experience as Superintendent/ Private Secretaries or by Private Secretary. transfer or deputation of an officer already in the service of State Government. Note: Superintendent and Private Secretary shall be promoted in the ratio of 4:1 provided that the total strength on this post from the cadre of Private Secretary shall not exceed more than fitty percent.

14 Zonal Marketing Enforcement Officer Three years experience as By promotion from District Marketing Enforcement amongst District Marketing Enforcement

By promotion from amongst District Marketing Enforcement Officer or transfer or deputation of an officer already in the service of State Government/ or the



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Board or Corporation or Statutory Body.

Executive Engineer 15 (Civil/Quality Control)

- Six years experience as Sub-Divisional Engineer (Civil/Quality Control);
- Bachelor of Engineering in Civil/Bachelor of or its Technology equivalent from recognized university; and
- (iii) Has passed the departmental examination as prescribed by the Board.
- Sixty-seven by percent promotion from amongst Sub-Divisional Engineers (Civil/ Quality Control); and
- three (ii) Thirty percent by transfer or deputation of an officer already in the service of State Government/ or the Government of India or Board or Corporation or Statutory Body.

Note: The newly created posts shall be filled up by deputation as these posts are subject to review after two years as per sanction of the Government.

Executive Engineer 16 (Electrical)

- Sub-Divisional Engineer (Electrical);
- (ii) Bachelor of Engineering in respective branch of engineering or equivalent from a recognized university; and
- passed the (iii) Has departmental examination as prescribed by the Board.
- Six years experience as (i) -Sixty-seven percent promotion from Subamongst Divisional Engineers; and
  - three Thirty percent by transfer or deputation of an officer already in the service of State Government/ .or the Government of India or Board or Corporation or Statutory Body.

Note: The newly created posts shall be filled up by deputation as these posts are subject to

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Executive Engineer (Public Health)

- Six years experience as (i) Sub-Divisional Engineer (Public Health);
- Bachelor of Engineering in respective branch of engineering or a from equivalent recognized university; and
- the passed (iii) has departmental examination as prescribed by the Board.

review after two. per years as sanction of the Government.

- Fifty percent by promotion from Subamongst Divisional Engineers; and
- its (ii) Fifty percent by transfer deputation of an officer already in the service of State Government/ or the Government of India or Board or Corporation or Statutory Body.

Note: The newly created posts shall be filled up by deputation as these posts are subject to review after two years as per sanction of the Government.

Project Manager

- business from a Master University; ...
- years Three (ii) experience in Agricultural based institutions of GOV State Government or Statutory Body or Large and Medium Industry having annual turnover of 10 crores;
- (iii) Hindi/Sanskrit upto Matric standard; and

1st Class Bachelor Five years experience as By promotion from Engineering/ Assistant Project Manager amongst of (Civil, Electrical, Refrigeration, Project Managers (Civil, Technology with Horticulture, Food Processing) Electrical, Master of Business possessing qualification of Refrigeration, Administration in Bachelor of Engineering/ Marketing/Agri- Bachelor of Technology with Business of recognized Administration in Marketing/ University/Deemed Agri-business from a recognized University/Deemed University.

Assistant Horticulture, Food Processing) or by transfer or deputation of an officer already in the service of any State Government or the Government of India or Board or Corporation or any agency under State Government having atleast five years experience as Assistant Project Manager or by direct recruitment.

Note: In case an eligible candidate is not available in the under service promotion quota the post shall be . 4



2 of Knowledge computer.

3

by filled up deputation/direct recruitment.

5

Note: The newly created post shall be filled up on contract by basis or deputation as this post is subject to review after two years as per sanction of the Government. If the person is engaged on contract basis then he will be governed by terms of his engagement; in no case his appointment shall be extended for a period more than period specified in his term engagement and the service rules shall not be applicable to such person.

- Assistant Project 19 Manager (Civil)
- Bachelor Engineering with recognized Deemed University. University/ Deemed University;
- Triadi/Sanskrit upto Matric sundard: and
- (iii) Knowledge of computer.

1st Class Bachelor Five years experience as Junior of Engineering/ Engineer (Civil) possessing of qualification of Bachelor of Technology in Civil Engineering/ Bachelor of Technology in Civil Master of Business Engineering with Master of Administration in Business Administration in Marketing / Marketing/Agri-business from Agri-business from a a recognized University/ By direct recruitment or by promotion from Junior amongst Engineers (Civil) or by transfer or deputation of an officer already in the service of any State Government or the Government of India or Board or Corporation or any agency under State Government having atleast five years experience as Junior Engineer (Civil).

Note: The newly created post shall be filled up on contract basis or by deputation as this post is subject to review after two years as per sanction of the



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Government. If the person is engaged on contract basis then he will be governed by terms of his engagement; in no case his appointment shall be extended for a period more than period the specified in his term of engagement and the service rules shall not be applicable to such person.

- 20 Assistant Project
  Manager (Electrical)
- 1st Class Bachelor of Engineering or Bachelor Technology Ωř Electrical Electronics Communication Engineering with Master of Business Administration in Marketing/ Agribusiness from a recognized University/Deemed University;
- (ii) Hindi/Sanskrit upto Matric standard; and
- (iii) Knowledge of computer.

Five years experience as Junior Engineer (Electrical) possessing qualification of bachelor of Engineering or bachelor of Technology in Electrical or Electronics & Communication Engineering with Master of Business Administration in Marketing/Agribusiness from a recognized University/Deemed University;

By promotion from amongst Junior Engineers (Electrical) or by transfer or deputation of an officer already in the service of any State Government or the Government of India or Board or Corporation or any agency under State Government or by direct recruitment.

Note: In case an eligible candidate is not available in the service under promotion quota, the post shall be filled up by deputation/direct recruitment.

Note: The newly created post shall be filled up on contract by basis or deputation as this post is subject to review after two as years sanction of the Government. If the person is engaged on contract basis then he will be governed by terms of his engagement;



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> in no case his appointment shall be extended for a period more than period the specified in his of term engagement and the service rules shall not be applicable to such person.

- Assistant Project 21 Manager (Refrigeration)
- of Engineering/ Bachelor Technology Mechanical Engineering from a recognized University/Deemed University;
- Two years experience in Large Medium and industry having annual turnover 10 crores or PGD in refrigeration & Air Conditioning;
- (iii) Hindi/Sanskrit upto Matric standard: and
- (iv) Knowledge of computer.

1st Class Bachelor Five years experience as Junior (Mechanical) Engineer of possessing qualification of in Bachelor of Engineering/ Bachelor of Technology in Mechanical Engineering with Master of Business in Marketing from a recognized University/Deemed University

By promotion from amongst Engineers (Mechanical) or by transfer or deputation of an officer already in the service of any State Government or the Government of India or Board or Corporation or any agency under State Government or by direct recruitment.

Note: In case an eligible candidate is not available in the under service promotion quota, the post shall be filled up by deputation/direct recruitment.

Note: The newly created post shall be filled up on contract basis or by deputation as this post is subject to review after two years as per sanction of the Government. If the person is engaged on contract basis then he will be governed by terms of his engagement; in no case his appointment shall be extended for a period more than the period specified in his



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> term of engagement and the service rules shall not be applicable to such person.

- Assistant Agriculture Project Manager (Horticulture)
- Science fifty percent marks University; from a recognized University/Deemed University;
- Hindi/Sanskrit upto Matric standard; and
- (iii) Knowledge of computer.

1st Class Bachelor Five years experience as Junior By promotion from (Horticulture) in Engineer Agriculture (Hons) possessing qualification of with Master of Bachelor of Science in B u s i n e s s Agriculture with Master of Administration in Business Administration in Marketing/ Agri- Marketing/ Agri-business or business or Master Master of Science in Agriculture of Science in with fifty percent marks from a Agriculture with recognized University/Deemed

amongst Junior Engineers (Horticulture) or by transfer or deputation of an officer already in the service of any State Government or the Government of India or Board or Corporation or any agency under State Government or by direct recruitment.

Note: The newly created . post shall be filled up on contract basis or by deputation as this post is subject to review after two years as per sanction of the Government. If the person is engaged on contract basis then he will be governed by terms of his engagement; in no case his appointment shall be extended for a period more than the period specified in his term of engagement and the service rules shall not be applicable to such person.

- Assistant Agriculture 23 Project Manager (Food Processing)
- 1st Class Bachelor (i) of Engineering/ Bachelor Technology in Food Processing/Food Technology Master of Science in Food Processing/ Food Technology with fifty percent from marks recognized University/Deemed University;

(i)

1st Class Bachelor of By Engineering/Bachelor of Technology in Food Processing/Food Technology or Master of or the Government of Science in Processing/Food Technology with fifty percent marks from a recognized University/ recruitment. Deemed University;

two years experience in relevant field in GOI/State Government/ Board/ Corporation/ Large and Medium Industry;

transfer deputation of an officer already in the service of any State Government Food India or Board or Corporation or any agency under State Government or by direct

> Note: The newly created post shall be filled up on contract basis or by deputation as this



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	(ii)	two years
81 No.	11	experience in
		relevant field in
		GOI/State
		Government
		Board/Corporation/
F 80	ì	Large and Medium

(iii) Hindi/Sanskrit upto Matric standard; and

Industry;

Knowledge of computer.

- (iii) Hindi/Sanskrit upto Matric standard; and
- (iv) Knowledge of computer.

post is subject to review after two years as per sanction of the Government. If the person is engaged on contract basis then he will be governed by terms of his engagement; in no case his appointment shall be extended for a period more than the period specified in his of term engagement and the service rules shall not be applicable to such person.

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Assistant Architect

Architecture from recognized University or equivalent diploma in Architecture from Indian Institute of Architects duly recognized and registered by the Council Architecture and having atleast four years experience of reputed institution/ firm.

(ii) | Working knowledge of architectural drawingcomputer; and

(iii) Hindi/Sanskrit upto Matric standard

in Architectural Assistant with By direct recruitment or three years experience in case of degree in Architecture from a recognized University or five years experience in case of those having three years diploma in Architectural Assistantship from a recognized Technical Education Board,

transfer by deputation of an officer already in the service of State Government or Board or corporation or statutory body or by promotion amongst Architectural Assistant.

Chartered Accountant/Cost By promotion from Accountant (ICWA) Accounts Officer, State Accounts Service (S.A.S) with three years experience.

or amongst Accounts Officer or by transfer or deputation of an officer already in the service of State Government or Government of India or Board or Corporation or Statutory body.

Senior Accounts Officer



-	and the state of t	3	4	in the first weeks from Enterthing Collection of the contraction of the collection o		5
1 2 26 District Marketing	(i) Gro	duate with let	Rive years	Officer-cum-	(i) T	I wenty percent by direct recruitment
Enforcement Offic		ision in any cam from a	Secretary.	Officerous	•	or by transfer or deputation of an
		cognized versity;	gym			officer already in the service of State
		ster of Business ministration in				Government or Government of
	Ma	rketing or ance;				India or Board or Corporation or
	(iii) Hin	ndi/Sanskrit upto		e ec 40		Statutory Body;
	Ma an	atric Standard;	ē		(ii)	Eighty percent by
		orking owledge of		*		promotion from amongst the
		mputer.	TV.	,		Executive Officer- cum-Secretaries.
27 Sub Divisional	Bachelo	r of Engineering		Diploma in Civil Electronics and	(a)	by direct recruitment; and
Engineer (Civil, Electrical, Public Health, Mechani	Electro		Communication with 10 years	ation Engineering ars experience a	(b)	By promotion from
Quality Control)	Bachelo	or of Technology quivalent with 1s	Junior Eng	ineer/Circle Head Head Draftsman	(1)	amongst Junior Engineers;
A. A.	divisio recog	n from a nized/deemeg	Assistant Di	raftsman.	(ii)	amongst Circle Head Draftsmen;
	univers branch	of Engineering	3		(iii)	) amongst Junior Engineer
		ndi/Sanskrit up to standard.	<b>)</b>	eta e		possessing qualification of
						Associate Member of Institute
	55' ,4 5780	6	# <sup>22</sup>			Engineers or Bachelor of
				yr a for	Gr	) amongst
	10 81 12				(*	Draftsman Assistan
						Draftsma; possessin
		8 U U U				qualification o
The second of th	* P* 21					of institut Engineers o
		1 11 - 12	0			Bachelor congineering.
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e sa tang nasa Lijang nasara						available from
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29.5						direct recruitmen

HARYANA GOVT. GAZ. (EXTRA.), JUNE 23, 2009 (ASAR. 2, 1931 SAKA)

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Note 2: In case a candidate is not available from source (a) or (ii) of source (b) and a person who has to be appointed in public interest as a gap stop arrangement from other than allotted source such an official shall be be liable to reverted to his original cadre when a candidate from the allotted source is available and the period of service rendered by such person will not be reckoned for the purpose of seniority.

#### 28 Sub-Divisional Engineer (Landscaping)

- (i) Should be Bachelor Junior Engineer (Landscaping) of Architecture in with ten years experience.

  1st division from a recognized university (duly registered with the Council of Architecture).
- (ii) Should hold postgraduate degree in Landscape, Design or equivalent from a recognized Institute.
- (iii) Hindi/Sanskrit up to Matric.

#### 29 Secretary-cum-Executive Officer

- (i) Graduate with 55% marks with Master of Business in Marketing or Finance from a recognized University/Institution;
- (ii) Hindi/Sanskrit up to Matric standard;and

Graduate with 55% Five years experience as (i) marks with Master of Assistant Secretary/Electronics Business in Data Processing Assistant.

fifty percent by direct recruitment or by transfer or deputation of an officer already in the service of State Government or Government of India or Board or Corporation or Statutory Body; and



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1 2	J.	and the second s	(11)	fifty percent by

(iii) Basic knowledge-of computer.

- (ii) fifty percent by promotion:
- (a) forty-eight percent from amongst Assistant Secretaries; and
- (b) two percent from amongst Electronics Data Processing Assistant.

Note: The provision of 2% for Electronics Data Processing Assistant is only for the present incumbents. Thereafter it shall be filled up only from amongst Assistant Secretaries.

Assistant General ^ 30 Manager (Marketing and Export Division)

Librarian

- Should be B.Sc (i) (Hons.) Agriculture with 1st division/ M.Sc. Agriculture in Agricultural Economic/ Agronomy with 2nd division alongwith graduate post diploma marketing from a recognized University. Preference will be given specialization in agricultural marketing/ Agribusiness or its equivalent.
- Specialization on Post Harvesting Management; and
- (iii) Hindi/Sanskrit upto Matric Standard.
- Post Graduate in Library Sciencel Information Science from a recognized University;

- Should be B.Sc (Hons.) Agriculture with 1st by division/M.Sc. Agriculture Agricultural Economic/ Agronomy with 2nd division alongwith post graduate diploma in marketing from recognized University. Preference will be given to specialization agricultural marketing/ Agribusiness or its equivalent.
- Specialization on Post Harvesting Management; and
- (iii) Hindi/Sanskrit upto Matric Standard.

By direct recruitment or transfer deputation of an officer already in the service of State Government or Government of India or Board or Corporation or Statutory Body.

Post Graduate in Library By direct recruitment or Science from a recognized by University.

transfer deputation of an official already in the service of



5 2

> (iii) Basic knowledge of computer.

- (ii) fifty percent by promotion:
- forty-eight percent from amongst Assistant Secretaries; and
- (b) two percent from amongst Electronics Data Processing Assistant.

Note: The provision of 2% for Electronics Data Processing Assistant is only for the present. incumbents. Thereafter it shall be filled up only amongst from Assistant Secretaries.

Assistant General 30 Manager (Marketing and Export Division)

Librarian

- Should be B.Sc (i) (Hons.) Agriculture with 1st division/ M.Sc. Agriculture in Agricultural Economic/ Agronomy with 2nd division alongwith graduate post diploma marketing from a recognized University. Preference will be in given specialization in agricultural marketing/ Agribusiness or its equivalent.
  - Specialization on Post Harvesting Management; and
  - (iii) Hindi/Sanskrit upto Matric Standard.
  - Information Science University. from a recognized University:

Should be B.Sc (Hons.) By direct recruitment or Agriculture with 1st by division/M.Sc. Agriculture Agricultural Economic/ Agronomy with 2nd division alongwith post graduate diploma in from marketing recognized University. Preference will be given to specialization agricultural marketing/ Agribusiness or its equivalent.

- Specialization on Post Harvesting Management; and
- (iii) Hindi/Sanskrit upto Matric Standard.

transfer deputation of an officer already in the service of State Government or Government of India or Board or Corporation or Statutory Body.

Post Graduate in Post Graduate in Library By direct recruitment or Library Sciencel Science from a recognized by

deputation of an official already in the service of

5

Graduate from a recognized By promotion from

experience as Deputy Superintendent, Superintendent or ten years Assistant and Personal experience as Assistant or two Assistant or by transfer years experience as Personal or deputation of an

officer already in the

Government or Board or

service of

State

University with two years amongst

Assistant

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Superintendent

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1	2	أستجد وموند مستورثين	3	and the second s	State Government or
American Photographic Age (2014)		(ii) Hir Ma	ndi/Sanskrit up to utric standard;	49 °	Board or Corporation or Statutory Body.
		(iii) Sh wo of	ould have orking knowledge commonly used	* *	
32	Architectural Assistant	lit	orary software	Four years experience as Senior Draftsman (Architecture).	Draftsman (Architecture) or by transfer or deputation of an official already in the service of State Government or Board or Corporation or Statutory Body.
33	Private Secretary			One year's experience a Personal Assistant or ten year experience as Senior Scal Stenographer.	e Assistant/Senior Scale Stenographer or by transfer or deputation of an official already in the service of State Government or Board or Corporation or Statutory Body.
34	Accounts Officer	(i) (ii)	Accountant; or Indian Cost Wor Accountan (ICWA); or Ist Class Master	t s of	deputation of an officer already in the service of State Government of Government of
			Commerce from recognizuniversit	n a e d	India or Board or Corporation or Statutory Body;  (ii) Fifty percent by promotion from amongst Assistan Accounts Officer Section Officer.



3 Corporation or Statutory 2 Body;

# Deputy Note: Superintendent / Assistant and Personal Assistant shall be promoted in the ratio of 6:1 provided that 3rd post will go to the Personal Assistant. The total strength on this post from

the cadre of Personal Assistant shall not exceed more than fifteen percent.

Assistant Accounts 36 Officer/ Section Officer.

Post graduate in (i) Commerce with fifty five percent marks from a recognized university with five years experience from a reputed firm Chartered Accountant/ ICWCA; and

Five years experience as (i) Divisional Accountant; or

State Accounts Services (S.A.S) from State (ii) fifty percent by Government Government of India

Fifty percent by direct recruitment; and /

Hindi/Sanskrit up to Matric standard.

promotion from amongst Divisional Accountant or by transfer deputation already in the service of State Government or Government of India or Board or Corporation or Statutory Body.

Divisional Accountant Post graduate

in . (i) Commerce with fifty five percent marks from a recognized university years three experience from a reputed firm and Hindi/Sanskrit up to Matric standard.

State Accounts Services (i) (S.A.S); or

Sub Divisional Clerks/ Accounts Clerks/Auditor having qualification Bachelor of Commerce with ten years experience Sub Graduate Clorksi Divisional Accounts Clerks/Auditor directly recruited before 31.12.1990.

Thirty-three percent by direct recruitment or by transfer deputation of an official already in the service of State Government or Board Corporation Statutory Body; bas

(ii) Sixty-seven percent by promotion from amongst Accounts Clerks/Sub Terinional Clerks/ Auditors.

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COLUMNIA	AND THE RESIDENCE AND AND ADDRESS OF THE PROPERTY OF THE PROPE	and a commence of the second control of the second control of the second	4	5
1 8	Senior Draftsman (Architect)	(i) Degree in F. Architecture from D	our years experience as Junior praftsman (Architecture).	Fifty percent by direct recruitment and fifty percent by promotion
		recognized University or	8	from amongst Junior
	a shariff and a	equivalent Diploma	*	Draftsman
	W	in Architecture from		(Architecture) or by transfer or deputation of
	er e	Indian Institute of		an official already in the
		Architects duly		
		recognized and		service of State Government or Board or
		registered by the		
		Council of		Corporation
		Architecture and		Statutory Body.
	1 1	having atleast four		
		years experience of	× ×	u-
		reputed institution/		
	Fa. at	firm;	360	
		d		
		(ii) working knowledge		
		on computer using		
ć 11.,		commonly used		
		architectural		
::		drawing on	•	
		computer software;		(i) 2 (i) 1 (ii) 1 (ii) 1 (iii) 1 (iii
		and		
		(iii) Hindi/Sanskrit upto		
	in.	Matric.		
		Diminishing cadre	A 8	.0
39		Diminishing caore		
	Accountant			1 December from
40	O Circle Head Draftsma	in .	Five years experience as Head	amonest Hea
			Draftsman.	amongst Hea Draftsman or by transfe
		9	κ.	or deputation of a
	e mad a			official already in the
			· · · · · · · · · · · · · · · · · · ·	
		(20) B	6	service of Sta Government or Board
		α,	·**	
		a = " * *		Corporation
				Statutory Body.
4	1 Junior Draftsman	(i) Diploma in	Three years experience a	s . By direct recruitment
4	A CONTRACTOR OF THE PROPERTY O	Architectural	Assistant Draftsman	by transfer
	(Architecture)	Assistantship with		deputation of an offici
		two years		already in the service
	v.5.	(WO Juans		Chata' Gavernment

experience after

attaining

working knowledge on computer using commonly used architectural

computer software;

(iii) Hindi/Sanskrit upto Matric.

qualification;

drawing

State Government or

Board or Corporation or

Statutory Body or by

promotion.



		n (	AT (EVTRA) IUN	NE 23, 2009 (ASAR. 2, 1931	SAKA)	2541
	HARYANA GOV	1. G	And J. Ch. I and I amount to the second seco	· · · · · · · · · · · · · · · · · · ·		5
1	2		3	A service the single-manus or the contract of the service of the s		from from
12	Personal Assistant	A THE STREET		Five years experience as Senior Scale Stenographer and should have passed departmental sest as prescribed by the Board.	Stenogo transfero an offici	motion from Senior Scale apher or by or deputation of al already in the
					Corpor Statutor	arion or Board or y Body.
43	Deputy Superintendent		-	Atleast ten years experience as an Assistant.	or by	omotion from at the Assistants transfer or ion of an official
					State Board	in the service of Government or or Corporation or ory Body.
44	Assistant Secretary	(i)	Graduation in any stream with 55% marks from a recognized University;	experience as Mandi Superviso having certificate of basis knowledge of computer from	d d d d d	ifty percent by irect recruitment of by transfer of eputation of an officer already in the service of State
		(ii)	Hindi/Sanskrit upto Matric Standard; Working	recognized institution.	(	Government of Government of India or Board of Corporation of Statutory hody
		(iv)	knowledge of computer; and	e	(ii)	and fifteen percent be promotion from a m o n g s
× •			Degree i Agriculture	n ./ or .a	(īzi)	Accountants; ar Thirty-five perce by promotion fro amongst

- Agri-business Manager 45
- Bachelor of Science (i) in Agriculture from recognized University;

recognized

University/

Institution/ Board.

- Master of Business (ii) Administration/Post Graduate Diploma Business Management or its . . from a University Deemed University: und
- Bachelor of Science in Agriculture from a recognized University; deputation of an official and
  - Master of Business/Post Graduate Diploma im Business Management or its equivalent from a recognized University or Deemed University.

- m \*
- by promotion from the amongst d i Man Supervisors.

By direct recruitment or transfer ъу. already in the service of State Government of Board or Corporation or Statustory Body.



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2	personal flower to displacement	3	ويتوفقون والمهاب المقطفة والمن فروجت وجنوا وحنو فتان بالماء فيجاره الماس والمائن المارات المام المقطفين		
Head Draftsman (Civil/ Electrical)	(iji) Hin Ma		Five years experience Assistant Draftsman respective field.	Draftsman or by tra or deputation of official already i	stant insfer of an in the State
Junior Engineer, Civil/ Electrical/ Mechanical/ Public Health/Quality Control	ye C E C F F (ii)	ears Diploma in ivil, Electrical/lectronics and communication ingineering in espective Branch of the cognitive of the cogniti	or migration	cian to deputation alrestrical) the service of who is Government or B. Trade Corporation Statutory Body; itute in or its fifteen cian and cent test rd, shall deputation alrest trade of the service of t	ady in State oard of the cian or
48 Junior Engineer (Landscaping)	8-6	Agriculture from	n Degree in Agriculture a recognized universi d having three years expen d Boards service in Group	rience of amongst Gr	on fr oup or

- University Hindi/Sanskrit up to Matric; and
- Working knowledge of computer.
- Electronics Data Processing Assistant
- Masters' augree (i) from a recognized University statistics economics mathematics commerce statistics as one of the papers or Master Computer Application with (ii) statistics as one of papers at Bachelor degree level;
- Masters' degree from a recognized University in statistics or mathematics or commerce with statistics as one of the papers; or

Master of Computer Application with statistic as one of papers at Bachelor degree level; and

Should be proficient in data processing using computer software.

ıt; m C by transfer or deputation of an official already in the service of Government or Board or Corporation Statutory Body.

By transfer deputation of an official from Economic and Statistical Organization, Haryana. In case of nonavailability, these posts shall be filled up by direct recruitment.



HARYANA	GOVT. GAZ. (EXTRA.), JUNE	And the second s	
AND THE PERSON NAMED IN COLUMN TO PERSON NAM	mary and an annual contract of the special party and a special and the contract of the contrac	and recognition to the first and the second of the second	3
1 2	The state of the s	an international property and the second of	
	(ii) Should be proficient in data processing using computer software; and		
	(iii) Working knowledge of data processing on computer; and		
	(iv) Hindi/ Sanskrit up to Matric standard.  Diminishing Cadre	e j <del>an</del>	
50 Kanungo			. " Tiden
51 Assistant Draftsman (Architect) 52 Senior Scale Stenographer	recognized University or its equivalent;  (ii) Knowledge of Hindi/Sanskrit upto Matric standard;  (iii) Hindi Shorthand at 80 words per minute and transcription thereof at 15 words per minute on manual typewriter or 25 WPM on computer with commonly used words processing	(ii) One year experience as Junior Scale Stenographer; (iii) Hindi Shorthand at 80 words per minute and transcription thereof at 15 words per minute on manual typewriter or 25 WPM on computer with commonly used words processing software; and (iii) English Shorthand at 100 words per minute and transcription thereof at 20 words per minute on manual typewriter or 40 WPM on computer with commonly used words	Fifty percent by direct recruitment or by transfer or deputation of an officer already in the service of State Government or Government of India or Board or Corporation or Statutory Body; and  Fifty percent by promotion from amongst Junior S c a 1 e Stenographers.
	software; and	processing software.	
	(iv) English Shorthand at 100 words per minute and transcription thereof at 20 words per minute on manual typewriter or 40 WPM on computer with commonly used words processing software		i) Thirty-three
53 Assistant	(i) Graduate from the cognized	d Divisional Clerks/Accounts	percent by direct recruitment or by

University with 55% Clerks/Auditors & in the case

Graduate Diploma deputation having five years

Application of the Government/Local

(P.G.D.C.A) from a Body/Corporation.

Post of appointment by transfer or

Computer experience in an 'A' class office

Thirty-three percent by direct recruitment or by transfer or deputation of an officer already in the service of State Government or

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	The strength of the state of th	COLUMN TO SERVE STORY	3	proposition and the state of	4	CONTRACTOR OF STREET, ST. STR. ST. STR. ST. STR. ST. STR. STR	Board or
	2	inst	c o g n i z e d				Corporation or Statutory Body; and
		(ti) Hin	di/Sanskrit upto ric standard			(ii)	Sixty-seven percent by promotion from amongst Sub Divisional Clerks/ Accounts Clerks/ Auditors.
54	Accountant (Market Committees)	C 5: r U (ii) s	ommerce with 5% marks from a e c o g n i z e d miversity; ix months	50% n univer service Auctio	lor of Commerce varks from recognisity with three yeas Mandi supervion Recorder.	ears	direct recruitment or by transfer or deputation of an official already in service of State Government or Board or Corporation or
N)		i (iii)	computer from e c o g n i z e nastitution; and Hindi/Sanskrit upt	1		(	Statutory Body; and  (ii) Ten percent by promotion from amongst Mand Supervisor Auction Recorder
55	Draftsman Auto Ca	d (i)	Two years Diplor in Civ Draftsmanship in Class from recognize Technical Board Diploma/Certific	ist a d (ii)	Two years Diplo Civil Draftsmanship Class from a recon Technical Board; Diploma/Certific Auto Cad from recognized Insti- and	gnized cate in	By direct recruitment of by transfer or deputation
12	*	8	in Auto Cad from recogniz Institution; and	na ed (iii)	Hindi/Sanskrit Matric standard.	upto	
56	Assistant Draftsm (Civil, Quality Control, Public H Electrical, Mechanical)		Matric standard. Three years Diplin Engineering respective disciplination of the control of the	oma The gin Engline distinct Te	scipline from a rec echnical Education I	ognized Board o	By direct recruitment by transfer or deputate of an official already recruice of State Government or Board Corporation or State Body.

from recognized technical institution;

Education Board or draftsmanship in respective Corporation or Statutory two years certificate discipline from recognized Body. in draftsmanship in technical institution: respective discipline



	1 2	ingle distribution is the	3	ententro como in tratacione con en el mante provente de tratación de procueda establica de la como	
			Diploma/ certificate in Auto Cad from a recognized dinstitution; and		
			Hindi/Sanskrit upto Matric standard.		er v
	57 Mandi Supervisor- cum-Fee Collector	~,	Graduate with 55% marks from a recognized university with six months certificate in computer from a recognized institution; and	Seven years experience as Auction Recorder.	direct recruitment or by transfer or deputation of an officer already in the service of State Government or Government of India or Board or
Andreas and the		(ii)	Hindi/Sanskrit upto Matric standard		Corporation or Statutory Body; and
Shirt in the same of the belief of the same of the sam		s 			(ii) Fifty percent by promotion from amongst Auction Recorder.
the second standard second sec	58 Accounts Clerk/Sub Divisional Clerk.	(i)	Commerce from a recognized	Graduate with three years experience as Clerk or Matriculate with seven years experience as Clerk.	(i) Thirty three percent by direct recruitment; and (ii) Sixty-seven
And the second s		(ii)	six months certificate in computer from a recognized institution; and		percent by promotion from amongst Clerks or by transfer or deputation of an official already in
The state of the state of the state of		(iii)	Hindi/Sanskrit upto matric.		the service of State Government or Board or Corporation or Statutory Body.
And the second of the second o	59 Auditor	(i)	Post graduate in Commerce with fifty five percent marks from a recognized university with three years experience from a reputed firm;	Commerce with fifty five percent marks from a recognized university	deputation of an official already in service of State Government or
		(ii)	Working knowledge of computer; and	(ii) Working knowledge of computer; and  (iii) Hindi/Sanskrit upto Matric standard.	
The same of the sa		(iii)	Hindi/Sanskrit upto Matric standard.	Acres in Reservate at	e Pak e (),



ALLEGO PROPERTY.	COR MERCHANIS WORK - SCHOOL STAND - COMMENCE AND ADDRESS OF THE SCHOOL STANDS	3	4	5
60	Assistant Fire Sub Officer	education and interest districts and an experimental and an experi	Should be a cartificate of Sub	By promotion from amongst Leading Fireman or by transfer or deputation of an official already in the service of any State Government of the Government of
*		*		India or Board or Corporation.  Eighty percent by direct
61	Plumber	Trade Certificate issued by	Matriculate with National Trade Certificate issued by the Industrial Training Institute in Plumber or its equivalent trade	recruitment or by transfer or deputation of an official already in the service of any State Government or the Government of India or
		*	* par 100	Board or Corporation or any agency under the State Government and twenty percent by promotion from amongst Group D employees.
				Note: In case an eligible candidate is not available in the service under promotion quota, the post shall be filled up by deputation/direct recruitment.
62	Electrician	Trade Certificate issued by	d Electrician/Wireman of it	transfer or deputation of
				Note: in case an eligible candidate is no available in the service under promotion quote the post shall be fille up by deputation/direct



. هادن و بود و در	HARYANA (	BOVT GAZ. (EXTRA.), JUNE	CONTRACTOR OF THE PROPERTY OF	The or the same of	SECURE OF THE PROPERTY OF THE PROPERTY OF THE PERSON OF TH
Office on Print, and Section 1.	The same of the sa	Park Colombia and Park Colombia (Colombia) (	A	AND THE PARTY OF T	Santa Communication Communication (State Communication Com
1	La commence de la commence del la commence de la co	TO THE PROPERTY AND THE PROPERTY OF PROPERTY SERVICES STATES THE PROPERTY CONTRACT STATES AND THE PROPERTY OF	Physical Alders	s experience as (i)	Forty percent by
	Innior Scale Stenographer	(i) Graduation from a (i) recognized University or its equivalent; (ii) Knowledge of Hindi/Sanskrit upto	Steno-typ  Hindi Sh  words po  transcript  words p	dist; northand at 80 or minute and (ii) nonthereofat 15 or minute on	nirect recruitment; and Sixty percent by promotion from amongst Steno-
		Matric Standard; (iii) Hinds Shorthand at 80 words per minute and transcription	WPM on common processin  ii) English words processin  wor	ypewriter or 25 computer with ally used words ag software, and Shorthand at 100 per minute and ation thereof at 20 per minute on typewriter or 40 m computer with ally used words ag software.	typist or by transfer or deputation of an official already in service of State Government or Board or Corporation or Statutory Body.
		(iv) English Shorthand at 100 words per minute and transcription thereof at 20 words per minute on manual typewriter or 40 WPM on computer with commonly used words processing software.			
65	Driver Operator		driving wi automobile and possess heavy vehic	very efficient in the knowledge of engine and pumps a Licence of driving les and at least three tience as Fireman.	# * # # # # # # # # # # # # # # # # # #
66	Leading Fireman		practice of rescue har department promotion	matriculate and n the theory and fire fighting and ving qualified the tal examination for to Leading Fireman, to year's experience	By promotion or by transfer or deputation of an official already in service of any State Government or the Government of India or Board or Corporation or Statutory Body.
67	Driver.	A. For Heavy Transport Vehicle  (i) Matric from a recognized Education Board with Hindi/Sanskrit  (ii) Heavy Transport	A. For Vehi	Heavy Transport	or by transfer or deputation of an official already in service of any State

(ii) Heavy Transport Vehicle Driving Licence; and



	ente o comme con constant de constant à compagne de la constant de		- WAS THE WEST CONTRACTOR OF THE PROPERTY OF T	4	5
	2	(iii)	Five years (in experience of driving a Heavy Transport Vehicle.	A STATE OF THE PARTY OF THE PAR	rt Statutory Bod
		В.	For Light Motor I Vehicle.	3. For Light Moto Vehicle.	promotion fro amongst Group
8		(i) (ii)	recognized Education Board with Hindi; Light Motor Vehicle Driving Licence; and	<ol> <li>Matric from a recognize Education Board with Hindi/Sanskrit;</li> <li>Light Motor Vehic Driving Licence; and</li> <li>Five years experience driving a Light Motor Vehicle on Group C or</li> </ol>	th  Board/Mark  Committees. I  maximum age an employee  of Group Cand Cand Cand Cand Cand Cand Cand Cand
		(iii)	Five years experience of driving a Light Motor Vehicle.	posts.	restricted to for five years.  Note: In case of mavailability person for promotion que these posts sha
				a	filled up by d recruitment.
68	Patwari	(1)	Graduation recognized University or its equivalent;	May ARM	By direct recruitment by transfer or deputation of an officer alread the service of S
		(ji)	Hindi/Sanskrit upto Matric standard; and	i e	Government Government of Ind Board or Corporatio Statutory Body.
		(ili)	Should have passed Patwar Examination conducted by the Revenue Department, Haryana,		
69	Computer Operator- cum- Clerk	1.	Bachelor of Computer Application or graduate with 50% marks from a recognized University having FGDCA diploma		By direct recruitment by transfer or depute of an officer alread the service of S Government Government of Indi Board or Corporatio

from a recognized Institution.

Hindi/Sanskrit upro Matric Standard.



and and other	HARIANA	CRJVI.		UNE	23, 2009 (ASAR. 2, 193	1 54	CONTRACTOR OF ACCUSE THE PROPERTY OF THE PROPERTY OF
1	2	PANCES	Direct	eli den all'anno i l'ord, di la se	1 som 6 Hones	******	netlod of
1 70	Clerk	(i) (ii)		(ii)	Matric with seven years service in Group D of Board; and Hindi/Sanskrit upto Matric standard for the employees who have been recruited prior to date of notification of these rules; and / Graduate with seven years service in Group D of the Board and Hindi/Sanskrit upto Matric standard for the employees recruited on Group D post on or after the date of notification of these rules. Should pass the prescribed test in Hindi or English typing at Computer or Type Writer at the speed of 25/30 words per minutes respectively on manual typewriter or 35/40 words per minute respectively on computer with commonly used word processing software within a period of one year from the date of appointment, failing which he would not be allowed annual increment(s) till he passes the prescribed typing test. On passing the typing test.	(ii)	Righty percent by direct recruitment or by transfer or deputation of an official already in service of State Government or Board or Corporation or Statutory Body; and Twenty percent by promotion from amongst Group D employees of Board.
71	Duplicating Machine	Dim	inishing Cadre	Dim	he will be allowed due increment(s) without arrears. inishing Cadre		
	Operator				· · · · · · · · · · · · · · · · · · ·		10 KT
72	Bus Conductor		inishing Cadre				
73	Restorer	- AND TO SEE	inishing Cadre		inishing Cadre	e41	page
74	Steno-typist	(ii) (iii)	Graduation from a recognized University or its equivalent; Knowledge of Hindi/Sanskrit upto Matric standard; Hindi shorthand at 64 words per minute and transcription	(ii)	One year experience as Clerk; one year diploma in computer from a recognized institution; and  Hindi shorthand at 64 words per minute and transcription there of 11 words per minute on manual typewriter or 20	(ii)	Eighty percent by direct recruitment; and  Twenty percent by promotion from amongst Clerks or by transfer or deputation of an official already in service of State

Body.

1 2	3	THE RESERVE STREET, THE	4		5
1 2	there of 11 words perminute on manual typewriter or 2 words per minut on computer wit commonly useword processing software;  (iv) English shorthand a 80 words per minute and transcription there of 15 words perminute on manual typewriter or 3 words per minute on manual typewriter or 3 words per minute on words per minute on manual typewriter or 3 words per minute or 3 words per minute or 3 words per minute or 3 words p	al  C  te  (iii)  d  g  at  te  n  er  al  5	words per minute computer with common used word processing;	ly - 30 - 3d - 35 - 35 - 31 - 31 - 31 - 31 - 31 - 31	Government of Board of Corporation of Statutory Body.
	computer with commonly used word processing software.	d			v v, n · · · · · · · · · · · · · · · · · ·
75 Fireman	Diminishing cadre				
76 Auction Recorder	Graduate with 50% marks	s (i)	e.B. sange		***
	from a recognized University or its equivalent with six-month certificate in computer from a recognized institution. Hindiv Sanskrit upto Matric.	d s n r	Matric with seven year service in Group D of Market Committees an Hindi/Sanskrit upt Matric standard for the employees who have bee recruited prior to date of notification of these rules	f d o e n	Eighty percent by direct recruitment or by transfer or deputation of an official already in the service of State Government or Board or
		(ii)	Graduate with seven year service in Group D of the Market Committees and Hindi/Sanskrit upto Matric standard for the employees recruited on or after the date or notification of these rules	(ii)	Corporation or Statutory Body.
77 Tubewell Operator	Diminishing Cadre				Committees.
78 Daftri	Middle pass with Hindi.	Midd	le pass with Hindi.	Ву	direct recruitment or
20				of a the	transfer or deputation an official already in service of State vernment or Board or poration or Statutory
79 Jamadar	Middle pass with Hindi	Midd	le pass with Hindi.	of a the Gov	direct recruitment or ransfer or deputation, n official already in service of State rerument or Board or portation or Statutory



2	3	A TO CANDE THE SECOND SOMEONIC WINDOWS AND ARROWS AND THE SECOND PROPERTY OF THE SECOND PRO	5.
O Road Roller Cleaner	viiddle pass with Hindi.	Middle pass with Hindi.	By direct recruitment or by transfer or deputation
e sales as a second of the sales as		,	of an official already in the service of State Government or Board or
			Corporation or Statutory  Body:
I Mali	Middle pass with Hindi.	Middle pass with Hindi.	By direct recruitment or by transfer or deputation
			of an official already in the service of State
			Government or Board or Corporation or Statutory
			Body.
32 Ferro Khalasi	Middle pass with Hindi.	Middle pass with Hindi.	By direct recruitment or by transfer or deputation of an official already in
			the service of State Government or Board or
		i.	Corporation or Statutory Body.
83 Sweeper	Middle pass with Hindi.	Middle pass with Hindi.	By direct recruitment or by transfer or deputation
	* 8 * *		of an official already in the service of State Government or Board or
a en			Corporation or Statutory Body.
84 Peon-cum-Chowkidar	Middle pass with Hindi.	Middle pass with Hindi.	By direct recruitment or by transfer or deputation
			of an official already in the service of State Government or Board or
ا به در آیک در شهر را شد	* ***		Corporation or Statutory Body.
85 Truck Cleaner	Middle pass with Hindi.	Middle pass with Hindi.	By direct recruitment or by transfer or deputation
	2 2		of an official already in the service of State Government or Board or
			Corporation or Statutory



# 7. In the said rules, for APPENDIX C, the following APPENDIX shall be substituted, namely,---

## "APPENDIX-C

[see rule 16(1)]

Sr. No.	-		Nature of penalties	Authority empowered to impose penalty	Appellate authority	
1	2	A security or the beauty. I'v	Square (2) the region of the region of the group of the desired training and place of the region of	4	5	
1	Controller Finance and	Mir	nor Penalties:			
	Accounts	(a)	warning with a copy in the	Chief Administrator	Board	
2 €	Engineer-In-Chief		personal file (Character roll);			
3	Chief Engineer	(b)	censure;			
4	Chief Marketing Enforce-	(c)	withholding of promotion;		,	
	ment Officer	(q)	recovery from pay of the whole			
5	Marketing Development		or part of any pecuniary loss			
	Officer		caused by negligence or breach			
5	Superintending Engineer		of order to the Board/Market			
	[Civil, Vigilance and	13	Committee;			
7	Quality Control (Civil)]	(e)	withholding of increments of			
7	Superintending Engineer (Electrical)	1.//.0	pay without cumulative effect;		_	
}	Superintending Engineer		jor penalties	Administrative Committee	Government	
,	(Public Health)	(f)	withholding of increments of pay with cumulative effect;	Committee		
)	Deputy General Manager	(g)	reduction to a lower stage in the			
•	(Marketing and Export		time scale of pay for a specified			
	Division)		period with further directions as			
0	Deputy General Manager		to whether or not the			
	(Market Research, Post		government employees will	(8)		
	Harvesting Management		earn increments of pay during	41		
	and Training of Farmers		the period of such reduction and			
1	and Boards personnel)		whether on the expiry of such			
1	Deputy General Manager (Quality Control)	**	period, the reduction will or will not have the effect of		4	
2	Architect		postponing the future	ε		
	E SERVERORIAN		increments of his pay;			
3.	Administrative Officer	(b)	reduction to a lower scale of			
4.	Zonal Marketing Enforce- ment Officer		pay, grade, post or service which			
5			shall ordinarily be a bar to the.			
5	Executive Engineer (Civil, Quality Control)		promotion of the government			
6	Executive Engineer		employee to the time scale of			
O	(Electrical)		pay, grade, post or service from			
7.	Executive Engineer (Public		which he was reduced with or without further direction		¥	
	Health)		regarding conditions of			
8	Project Manager		restoration to the grade or post	11 W		
	1 To Jove Manager		or service from which the	500 P		
			government employee was			
			reduced and his seniority and			
			pay on such restorations to that			
	18		grade, post or service;			
		(i)	compulsory retirement;			
		(j)	removal from service which	*		
			shall not be a disqualification		*	
	* * *		for future employment under the		2	

government; and

		A A	PERSONAL PROPERTY OF THE PROPERTY OF	A CAN DESCRIPTION OF THE PARTY	A STATE OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF T	NO SOURCE OF PERSONS	********		
-	or proceedings to the Contract of the State of Contract of the State of Contract of the State of Contract of Contr	3			. 4	100		)	V 12
1 .	2	3			-		-	Market Section 4	CANONINA CANONINA
		The state of the s	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.						

(k) dismissal from service which shall ordinarily be a disqualification for future employment under the government.

- 19 Assistant Project Manager (Civil)
- 20 Assistant Project Manager (Electrical)
- 21 Assistant Project Manager (Refrigeration)
- 22 Assistant Agriculture Project Manager (Horticulture)
- 23 Assistant Agriculture Project Manager (Food Processing)
- 24. Assistant Architect
- 25 Senior Accounts Officer
- 26 District Marketing Enforcement Officer
- 27 Sub Divisional Engineer (Civil, Electrical, Mechanical, Quality Control)
- 28 Sub-Divisional Engineer (Landscaping)
- 29 Secretary-cum-Executive Officer
- 30 Assistant General Manager (Marketing and Export Division)
- 31 Librarian
- 32 Architectural Assistant
- 33 Private Secretary
- 34 Accounts Officer
- 35 Superintendent
- 36 Assistant Accounts Officer/ Section Officer.
- 37 Divisional Accountant
- 38 Senior Draftsman (Architect)
- 39 Commercial Accountant
- 40 Circle Head Draftsman

#### Minor Penalties:

- (a) warning with a copy in the personal file (Character roll);
- (b) censure;
- (c) withholding of promotion;
- (d) recovery from pay of the whole or part of any pecuniary loss caused by negligence or breach of order to the Board/Market Committee;
- (e) withholding of increments of pay without cumulative effect;

#### Major penalties

- (f) withholding of increments of pay with cumulative effect;
- (g) reduction to a lower stage in the time scale of pay for a specified period with further directions as to whether or not the government employees will earn increments of pay during the period of such reduction and whether on the expiry of such period, the reduction will or will not have the effect of postponing the future increments of his pay;
  - reduction to a lower scale of pay, grade, post or service which shall ordinarily be a bar to the promotion of the government employee to the time scale of pay, grade, post or service from which he was reduced with or without further direction regarding conditions of restoration to the grade or post or service from which the government employee was reduced and his seniority and pay on such restorations to that grade, post or service;
  - (i) compulsory retirement;
  - removal from service which shall not be a disqualification for future employment under the government; and

Chief Administrator

Board



2554. HARYANA GOVT. GAZ. (EXTRA.), JUNE 23, 2009 (ASAR. 2, 1931 SAKA)

2

- (k) dismissal from service which shall ordinarily be a disqualification for future employment under the government.
- 41 Junior Draftsman (Architecture)
- 42 Personal Assistant
- 43 Deputy Superintendent
- 44 Assistant Secretary
- 45 Agri-business Manager
- 46 Head Draftsman (Civil / Electrical)
- 47 Junior Engineer, Civil/ Electrical/ Mechanical/ Public Health/Quality Control.
- 48 Junior Engineer (Landscaping)
- 49 Electronics Data Processing Assistant
- 50 Kanungo
- 51 Assistant Draftsman (Architect)
- 52 Senior Scale Stenographer
- 53 Assistant
- 54 Accountant (Market Committees)
- 55 Draftsman Auto Cad
- 56 Assistant Draftsman (Civil, Quality Control, Public Health, Electrical, Mechanical)
- 57 Mandi Supervisor-cum-Fee Collector
- 58 Accounts Clerk/Sub Divisional Clerk
- 59 Auditor
- 60 Assistant Fire Sub Officer
- 61 Plumber
- 62 Electrician
- 63 Motor Mechanic
- 64 Junior Scale Stenographer



-	2 .		3		4	5: 1: 1: 1:
55	Driver Operator	reministrations of distrib	processor for the second statement of the second statement of the second	hade, would be taken a replace manager of the a total of the co	and the second s	T grade of the
56	Leading Fireman					F.,
57	Driver		2	and the second		2
58	Patwari					
59	Computer Operator-cum- Clerk					a ja isa <sup>a</sup> maja
70	Clerk					
71	Duplicating Machine Operator	343				a N
72	Bus Conductor					
73	Restorer		20 * B1			
74	Steno-typist					
75	Fireman			60	×	
76	Auction Recorder					
77	Tubewell Operator				81	On the
78	Daftri	Mine	or Penulties:	W.	Secretary	Chief Administrator."
79 80	Jamadar Road Roller Cleaner	(a)	warning with a c personal file (Chara	opy in the cter roll);		
81	Mali	(b)	censure;			
82	Ferro Khalasi	(c)	withholding of pro	motion;		
83	Sweeper	(d)	recovery from pay	of the whole		* *
84	Peon-cum-Chowkidar		or part of any po- caused by negligen of order to the Bo	ecuniary loss ce or breach pard/Market		
85	Truck Cleaner		Committee:			
le e s		(e)	withholding of in pay without cumul	crements of ative effect;		
		Maj	or penalties		*	
		<b>(f)</b>	withholding of in pay with cumulation	crements of ve effect;		
		(g)	reduction to a lowe time scale of pay f period with further to whether or not th employees will ear of pay during the p reduction and wh expiry of such	or a specified directions as the government or increments period of such mether on the period, the		
			reduction will or the effect of po future increments	will not have stponing the of his pay;	200 200 5	
1		(h)	reduction to a lower grade, post of servi ordinarily be a	ice which shall	5.	

5 2 Senior Scale Stenographer Assistant Accountant (Market Committees) Draftsman Auto Cad 56 Assistant Draftsman (Civil, Quality Control, Public Health, Electrical, Mechanical) 57 Mandi Supervisor-cum-Fee Collector Accounts Clerk/Sub Divisional Clerk 59 Auditor Assistant Fire Sub Officer 60 61 Plumber 62 Electrician Motor Mechanic 53 64 Junior Scale Stenographer 65 Driver Operator 66 Leading Fireman Driver 68 Parwaii 59 Computer Operator-cum-Clerk 70 Clerk Duplicating Machine Operator Bus Conductor 72 13 Resporer Steno-typist Fireman Auctice Recorder Tunewell Operator. 78 Dann (a) Reducing or withholding the Chief Secretary 79 Jamati amount of ordinary/additional Administrator." 80 Road & Genner Cleaner pension admissible under the rules governing pension; and Mali 81 terminating the appointment of 82 Ferro Kanas a member of the Service other-Sweeper wise, than on his attaining the Peon-Car-Chawkidar age fixed for superhumation. Truck Clemes

ROSHAN LAL,

Financial Commissioner and Principal Secretary to Government, Haryana, Agriculture Department.